



**ANNUAL REPORT for YEAR ENDING: DECEMBER 31,**  
 (Report Due:

PERMITTEE:

PERMIT NUMBER:

ADDRESS:

PHONE NUMBER: \_\_\_\_\_

E-Mail:

City

State

Zip Code

**INSTRUCTIONS:** Please provide (type or print) the information requested below for all migratory birds held under your permit during the report year, and return the completed report to the above address by **January 31** of the following year. Use of this form is not mandatory, but the same information must be submitted. A supplemental sheet is available if needed. Filing an annual report is a condition of your permit. Failure to file a timely report could result in suspension of your permit. You must submit a report even if you had no activity during the year. **Please make sure you sign the certification at the end of the form.** (Ref. 50 CFR parts 13 & 21)

**DISPOSITION CODES:** R=Released; T=Transferred; P=Pending; E=Euthanized; D=Died.

**A. BIRDS HELD OVER.** Please list individual birds that were held over from the last report year for continued care, and provide the following information. For DISPOSITION, check appropriate column. Also complete section E for all Transfers.

Common Name	Date Acquired	Nature of Injury	Disposition (✓ one)				Date of Disposition
			R	T	E	D	

**B. NEW ACQUISITIONS.** Please provide a summary of all migratory birds acquired during the report year, categorized by species. The quantity in the **Received** column should equal the sum of the quantities in the **Disposition** column. (For example: Robins: 14 - 10, 0, 1, 2, 1). Also complete sections D and E for Pending and Transferred birds, respectively. All birds, including birds reported in C, D, and E, must be reported here.

Common Name	Total Number Received	Disposition (enter quantity)				
		Released	Transferred	Pending	Euthanized	Died

**C. REPORTED INJURIES.** Please complete for any individual birds received that were shot, poisoned (confirmed), electrocuted, trapped, or otherwise injured or killed as the result of a potentially criminal activity. (Such injuries should have been reported immediately.) **DISPOSITION CODES:** R=Released; T=Transferred; P=Pending; E=Euthanized; D=Died.

Common Name	Date Acquired	Cause/Nature of Injury	Disposition (✓ one)					Source (County & State)
			R	T	P	E	D	

**D. STILL PENDING.** Please complete for any individual birds still held as of 12/31 of the report year. Please identify any birds you maintain as foster parents with a circled "F" next to their common name.

Common Name	Date Acquired	Nature of Injury	Proposed Disposition(✓one)		
			R	T	E

**E. TRANSFERS.** Please complete for individual birds you transferred during the report year (1/1 - 12/31). For **Permit Number or Address**, provide the permit number if applicable; if not applicable, provide address. For **Purpose of Transfer**, use the following codes: **R** = Release; **C** = Continued Care; **Live-E/S** = Live- Education or Scientific Purposes; **Dead-E/S** = Dead-Education or Scientific Purposes.

Common Name	Transferred to (Recipient)			Purpose of Transfer
	Name	Permit Number or Address	Date	

**CERTIFICATION**

I certify that the above information is true and correct to the best of my knowledge. I understand that any false statement herein may subject me to the criminal penalties of 18 U.S.C. 1001.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_







**U.S. Fish & Wildlife Service**

# **Migratory Bird Regional Permit Offices**

## **REGION 1: California, Hawaii, Idaho, Nevada, Oregon, Washington**

911 N.E. 11th Avenue  
Portland, OR 97232-4181

## **REGION 2**

**Arizona, New Mexico, Oklahoma, Texas**

P.O. Box 709  
Albuquerque, NM 87103

## **REGION 3**

**Iowa, Illinois, Indiana, Minnesota, Missouri, Michigan, Ohio, Wisconsin**

One Federal Drive  
Fort Snelling, MN 55111

## **REGION 4**

**Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Virgin Islands, Puerto Rico**

P.O. Box 49208  
Atlanta, GA 30359

## **REGION 5**

**Connecticut, District of Columbia, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Virginia, Vermont, West Virginia**

P.O. Box 779  
Hadley, MA 01035-0779

## **REGION 6**

**Colorado, Kansas, Montana, North Dakota, Nebraska, South Dakota, Utah, Wyoming**

P.O. Box 25486  
DFC(60130)  
Denver, CO 80225-0486

## **REGION 7**

**Alaska**

1011 E. Tudor Road  
Anchorage, AK 99503